



JWHS BAND BOOSTERS SCHOLARSHIP APPLICATION

Class of 2019

Complete this form and attach all required documentation. Remember that neatness counts!

Personal Information:

Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Cell phone: _____ Home phone: _____

Parents name(s): _____

Years in Band / Guard: 9 10 11 12 Instrument(s) played: _____

College information:

Colleges applied to, in order of your preference:	Accepted: <u>Y</u> es / <u>N</u> o / <u>W</u> ait Listed / <u>U</u> nknown
_____	Y N W U
_____	Y N W U
_____	Y N W U
_____	Y N W U

Intended course of study: _____

General Academics:

Number of Honors classes taken during high school years: _____ GPA: _____

Number of AP classes taken during high school years: _____ Class rank: ____ / ____

Please list any academic awards or achievements and year they were received during high school years (see attached resume)

Attach a copy of Senior Year Mid-Term grades (You MUST Obtain from Guidance Department)

We give permission to JWHS to release a copy of the high school transcript of the student named above to the scholarship committee. We also affirm that all of our financial obligations to the JWHS Band Boosters have been met and the information contained in this application is accurate to the best of our knowledge. We understand this application may be rejected due to missing or inaccurate information and that completing this application does NOT guarantee a scholarship being awarded.

Student's Signature

Parent / Guardian Signature

Band / Music / Guard Performance and Participation:

List music/guard school activities: (i.e.: concert, jazz, musical, etc)	Circle years of participation:			
Concert Band _____	9	10	11	12
Symphonic Band _____	9	10	11	12
Jazz Band(s) _____	9	10	11	12
Spring Musical _____	9	10	11	12
Marching Band/Fall or Outdoor Guard _____	9	10	11	12
Indoor Guard _____	9	10	11	12
Indoor Drumline _____	9	10	11	12
_____	9	10	11	12

List any musical/guard offices or positions you have held:	Circle years of participation:			
Elected Officer _____	9	10	11	12
Squad Leader/Guard Captain/ Drum Major _____	9	10	11	12
Section Leader/Asst Guard Captain _____	9	10	11	12

List any musical or guard honors/awards received: (Include District & State Band participation & JWHS Band awards)				
State Band _____	9	10	11	12
Regional Band _____	9	10	11	12
All-District Band _____	9	10	11	12
Solo & Ensemble _____	9	10	11	12
_____	9	10	11	12
_____	9	10	11	12
_____	9	10	11	12

List any MUSICAL activities in the community: (Ex. organizations or private lessons not affiliated with school)**				
_____	9	10	11	12
_____	9	10	11	12

****Use the back of this sheet, if you need more space.**

Mr. Rutherford to verify the above information and sign below.

Above performance and participation verified by Director: _____

Director's Signature

Booster participation:

List band booster fundraisers in which you participated and years of participation:			
Apple Pies_____	9 10 11 12	Cookbooks _____	9 10 11 12
Apple Dumplings_____	9 10 11 12	Lotto_____	9 10 11 12
Cash Party_____	9 10 11 12	Applebee’s Pancake Breakfast_____	9 10 11 12
Trivia Night_____	9 10 11 12	Craft Bazaar_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12
_____	9 10 11 12	_____	9 10 11 12

Two Letters of Recommendation:

Please attach **one letter** from a JWHS teacher (excluding Band and Choral Directors), and one letter from someone outside the school system that speaks to your overall contribution to the music program or related community service.

Personal Statement:

1. Attach a personal essay describing the most memorable moment(s) for you in “The Colonels Pride” band (250 word **minimum**).
2. Attach a personal letter addressed to incoming freshman--the best thing about being a part of “The Colonels Pride” band (100 word **minimum**).

Submit ONE COMPLETE Scholarship Application

Please check that all information is complete before turning in to Mr. Rutherford. You will NOT be contacted regarding omissions of information or for any clarifications.

Incomplete or inaccurate applications will be rejected.

Scholarship announcements will be made at the JWHS Band Banquet on June 2, 2019.

REMINDER - You must submit ALL of the following:

- **This completed application with THREE signatures (you, your parent/guardian, and Mr. Rutherford)**
- **Copy of mid term grades (obtain from Guidance)**
- **Resume**
- **Two letters of recommendations (JWHS teacher and outside reference)**
- **250 word essay “Memorable Moments”**
- **100 word letter to a Freshmen re: being in “The Colonels Pride”**
- **Applications must be completed and returned to Mr. Rutherford no later than Friday, May 24, 2019.**